



Notre Dame Catholic Church

Founded in 1995 - A Mission of Roman Catholic, Diocese Of Palm Beach



217 N. US Highway 1, Fort Pierce, FL 34950



(772) 466-9617



(772) 466-4075



Info@NotreDameCatholicMission.org



https://www.NotreDameCatholicMission.org

Notre Dame Catholic Church is addressing the spiritual and the material needs of the people in Fort Pierce and Port St. Lucie area. The church provides services to all regardless of race, gender, color, or religion. Notre Dame Catholic Church is a family rooted in faith, hope and love. We are trying to follow the Lord's example of the Christian stewardship: gratefully acknowledging the gifts God has given us, and shared these gifts with all people.

Parish Staff / Anplwaye

Rev. Yves Geffrard: Administrator

Epens Jules: IT Director

Myrline Alcidor: Youth Ministry & Liturgy Coordinator

Donald Jenkins: Parish Finance Council Chairman

Patrick Boney: Human Resource Manager

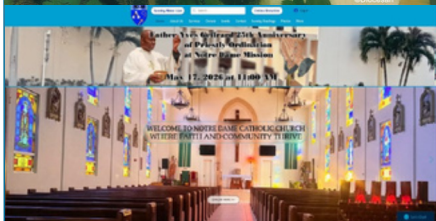
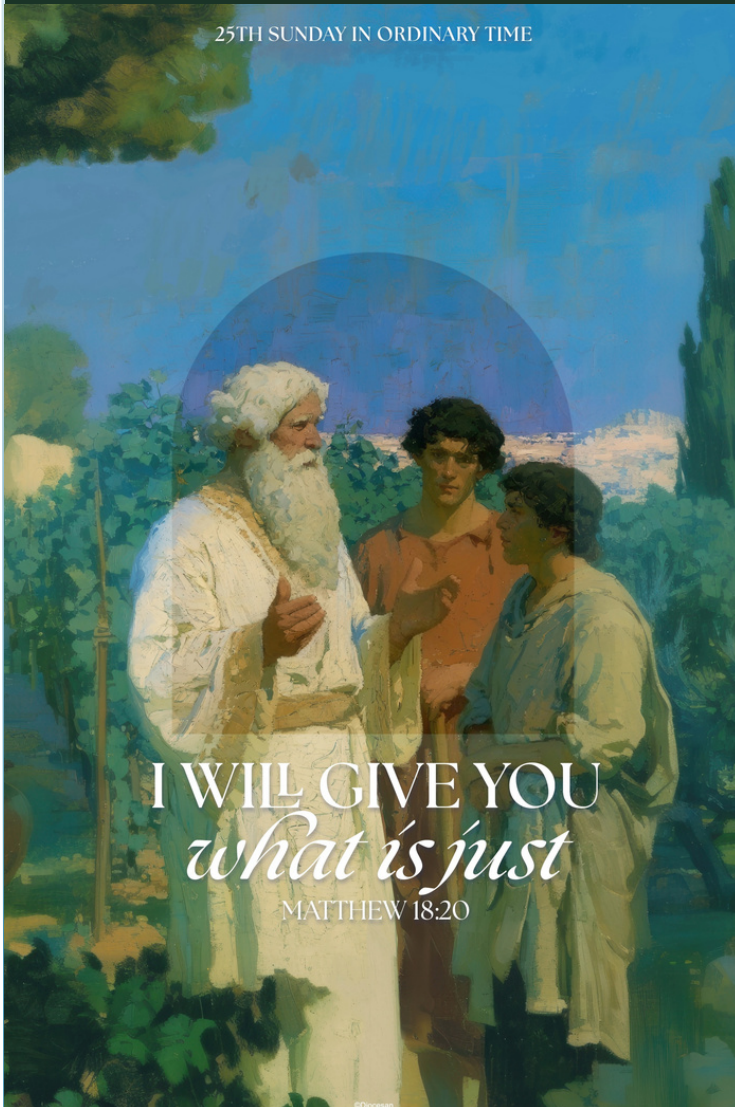
Kathy Lucas: Bookkeeper

Eugene Deshommes : Music Director

Pauline Jean Simon: Pastoral Council Chairwoman

September 20, 2026

25TH SUNDAY IN ORDINARY TIME



Access our website
by scanning this code



Parish Programs & Schedule

Mass Schedule / Orèmèsyo

English Mass: Sunday 8:00 AM & Saturday 5 PM

Sunday English 9:30 AM from December - April
On Holidays, all English Services are at 9:30 AM

Creole Mass : Sunday 11:00 AM

Every Tuesday: 7:30 PM

Blessed Sacrament: every first Sunday
after the 11:00 AM Creole Mass

Reconciliation: Saturday 4:00 - 4:30 PM

By appointment

Church Office Hours : (772) 466-9617

Monday - Friday 9:00 AM to 12:00 PM

Notre Dame Soup Kitchen: Friday 4:30 - 5:30 PM

Outreach Program: St Vincent de Paul (772) 465-4551

Monday 9:30 AM to 12:00 PM only by phone

Dried Food Assistance Tuesday 9:30 to 12:00 PM

Program nan Pawas la ak Orè Sèvis yo

Orè Mès yo

Mès Anglè: Dimanch 8:00 AM Mès Samdi 5:00 PM

Mès Anglè Dimanch 9:30 AM Desanm rive Avril

Nan jou fèt, tout sèvis Anglè toujou fèt a 9:30 AM

Mès Kreyòl : Dimanch 11:00 AM & Madi 7:30 PM

Ekspozisyon Sen Sakreman:

Chak Premye Dimanch aprè Mès 11è

Konfesyon : Samdi 4:00-4:30 PM sou Randevou

Orè Biwo administrasyon Leglizla: (772) 466-9617

Lendi rive Vandredi 9:00 AM to 5:00 PM

Notre Dame Soup Kitchen: Vandredi 4:30 - 5:30 PM

Program Asistans: St Vincent de Paul (772) 465-4551

Lendi 9:30 AM rive 12:00 PM sou telefòn sèlman

Asistans manje kri : Madi 9:30 AM rive 12:00 PM

TWENTY-FIFTH SUNDAY IN ORDINARY TIME , A

My brothers and sisters,

Today's Gospel is about God's generosity. Actually all the workers, except the last ones, do not represent any group of people. Jesus included the early workers in his parable only so that he could emphasize that God is always just but more importantly he is generous. God is so generous to every human person that the last workers to go into the vineyard represent all of us. God offers his grace to every person. We need not try to understand why some people seem to reject God's grace. Our effort should be put into recognizing God's gracious generosity toward us. He has given us life, our families, this world to live in, and he has given us our Catholic faith. All is a grace, a gift from God. There is simply nothing that we can do to earn God's blessings. God's generosity is manifested during the celebration of the Holy Eucharist. He nourishes us with the body and the blood of his divine Son. We admit quite correctly, "Lord, I am not worthy to receive you". The greatest saints were not worthy of the Eucharist; even they did not earn such a wonderful sacrament. And yet after we admit our unworthiness, Jesus invites us to come to him and to receive his body and blood in faith. And faith it is that should make us never complain to God as did the first workers, but always to give thanks and praise to our God who beyond our imagining is generous to us. Another aspect we need to explain is that "the usual daily wage" in the parable is a symbol for the immense happiness we will all have in God's kingdom. Some individuals may be closer to God because they served and loved God more faithfully than others, but we will all be equal in one way, whether we receive God's grace early or late in life, we will all be as happy as we can possibly be. Jesus explained his forgiveness of sinners by this parable as well. Saint Matthew found it helpful to use this same parable for a similar purpose when he wrote his gospel probably 50 or 60 years after Jesus preached it. During this period, many Jewish Christians, who had lived their whole lives faithful to God's law, had difficulty accepting new converts into the Church, converts coming from paganism, who represented those who came late to the vineyard. The parable was meant to help Jewish Christians welcome those who came to know Christ later in life and accept them as equals in God's kingdom.

Rev. Yves Geffrard

VENNSENKYÈM DIMANCH ÒDINÈ, ANE A

Frè m ak sè m yo,

Evanjil Jodi-a ap pale de jenerozite Bondye. aktyèlman, tout travayè yo, eksepte dènye-a pa reprezante okenn group moun. Jezi te mete travayè yo nan kòmansman

parabòl la pou l montre ke Bondye toujou kòrèk nan sa l-ap fè, epi plis ankò li toujou jenere. Bondye tèlman jenere avèk nou, ke dènye travayè ki pou al nan jaden rezen-an reprezante nou tout. Bondye ofri lagras li a chak moun. Nou pa janm ka konprann poukisa yon seri de moun ap rejte gras Bondye. Efò nou ta dwe chita sou rekonesans lagras ak jenerozite Bondye pou nou . Li ban nou lavi, fanmi nou, tè sa-a pou nou viv, epi li ban nou lafwa Katolik nou. Tou sa se yon gras, yon kado ki soti nan Bondye. Pa gen anyen nou ka fè pou nou jwenn benediksyon Bondye. Jenerozite Bondye manifeste pandan sakrifis lanmès la. Li ban nou manje kò ak san Pitit li ki Bondye. Nou admèt kòrèkteman, «Senyè, mwen pa merite ou antre lakay mwen ». Menm pi gran Sen yo pat merite Ekaristi-a; yo pat menm ka di yo se oligasyon pou jwenn sakreman sa-a. Aprè ke nou fin admèt ke nou pa diy pou nou resevwa li, Jezi envite n vin jwenn li pou nou resevwa kò l ak san-l nan lafwa. Lafwa, se sa ki ta dwe fè nou pa janm plenyen bay Bondye menm jan premye travayè yo te fè-a, men pou nou toujou remèsye ak priye Bondye nou-an ki depase imajinasyon nou epi ki toujou jenere avèk nou. Yon lòt aspè pou nou soulinye nan parabòl la sè ke, « salè nou touche chak jou » se senbòl kontantman nou pral genyen nan peyi kote Bondye Wa-a. Kèk moun kapab pi pre Bondye paske yo sèvi Bondye ak renmen, avèk plis lafwa pase yon seri de lòt, men, nou tout ap egal nan yon sans,menm si nou resevwa lagras Bondye nenpòt kilè nan lavi nou, nou tout nou pral genyen kè kontan nan posib nou ta dwe genyen-l. Bondye eksplike kouman li padone pechè yo tou, nan parabòl sa-a. Sen Matye te trouve ke li te bon pou l te itilize menm parabòl sa a pou yon menm sijè lè li te ekri Evanjil li-a nan prèske 50 ou 60 ane aprè Jezi-Kri te preche sa. Pandan moman sa-a, anpil kretyen Jwif ki t-ap viv tout vi yo avèk lafwa sou lalwa Bondye yo, te gen difikilte pou yo te aksepte nouvo konvèti yo nan Legliz la, konvèti sa yo ki te soti nan paganis, ki te reprezante moun ki te vini anreta nan jaden rezen an. Parabòl sa te itilize pou ede Jwif yo akeyi moun ki te vin pou rekonèt Kris la anreta nan lavi yo epi pou aksepte yo egal a egal nan peyi kote Bondye wa-a.

READING FOR THE WEEK OF SEPTEMBER 20, 2026

Sunday	Twenty-Fifth Sunday in Ordinary Time Is 55:6-9; Ps 145:2-3, 8-9, 17-18; Phil 1:20c-24, 27a; Mt 20:1-16a
Monday	Feast of Saint Matthew, Apostle & Evangelist Eph 4:1-7, 11-13; Ps 19:2-3, 4-5; Mt 9:9-13
Tuesday	Prv 21:1-6, 10-13; Ps 119:1, 27, 30, 34, 35, 44; Lk 8:19-21



Wednesday	Memorial of Saint Pius of Pietrelcina, Priest Prv 30:5-9; Ps 119:29, 72, 89, 101, 104, 163; Lk 9:1-6
Thursday	Eccl 1:2-11; Ps 90:3-4, 5-6, 12-13, 14, 17bc; Lk 9:7-9
Friday	Eccl 3:1-11; Ps 144:1b and 2abc, 3-4; Lk 9:18-22
Saturday	Eccl 11:9-12:8; Ps 90:3-4, 5-6, 12-13, 14 and 17; Lk 9:43b-45
Sunday	Twenty-sixth Sunday in Ordinary Time Ez 18:25-28; Ps 25:4-5, 6-7, 8-9; Phil 2:1-11 or Phil 2:1-5; Mt 21:28-32

MASS INTENTIONS & ANNOUNCEMENTS

Mass Intentions

Requiem Mass for Horace Emilus
as requested by Mr. Yves Emilus and Family.

Offertory Collection

The offertory collection for the last weekend Masses ending September 13th will be published in the next week bulletin.

Monthly dedication - September: Our Lady of Sorrows

The month of September is dedicated to Our Lady of Sorrows because the memorial falls right in the middle of September. The celebration of Christ's victory over death is marked by the feast of Exaltation of the Holy Cross on September 14th, so it only makes sense that the following day, September 15th, we remember the suffering of Mary as she stood below her son at the foot of the cross.

Creating a Safer Community Together

The Diocese of Palm Beach is deeply committed to protecting the most vulnerable among us, especially children and vulnerable adults. The Office of Safe Environments is a trusted resource for families, educators, and community members who want to ensure safety is always a priority.

Explore www.diocesepb.org/safe-environments.html to find:

- Clear policies and procedures that promote accountability
- Educational tools and training programs
- Background screening guidelines
- Tips for staying safe both online and in everyday life
- Parenting insights and links to helpful websites

Through proactive measures and a strong commitment to prevention, the Diocese continues to build a culture where safety isn't just a goal - it's a way of life.

Access the church website easier by scanning the QR code:

Don't forget to scan the QR code in the front page of this bulletin to read or download this bulletin and the s from last month and to have access to other important information. The application forms for the Sacraments of Baptism, First Communion, and Confirmation are also available online.

Catholic Leadership Institute - Disciple Maker



Notre Dame Catholic Mission is on a journey to know, love, and serve Christ in our parish community. Together we must embrace Christ's vision for missionary discipleship so our parish can thrive and be a place for others to grow together in faith.

The very first step in this process involves assessing our greatest strengths and opportunities, and that is where the Disciple Maker Index (DMI) comes in! The DMI is an important survey tool that invites you to reflect on your discipleship journey here at Notre Dame Catholic Mission. The Disciple Maker Index is designed to:

- Invite parishioners to reflect on their journey of discipleship.
- Enable parish leadership to make data-driven decisions.
- Help parishioners grow in their faith.

The 10-15-minute survey can be accessed through an online link from October 10 and will ask you to reflect on your own spiritual growth and enable you to provide your perspective on our parish's efforts to help you grow in relationship with Christ. All responses will be confidential, and the parish will only receive information about the community as a whole. We will share the link with you a bit closer to the launch of the survey. Paper surveys will also be available for those who do not have the ability to complete the survey online.

Together we must embrace Christ's vision for missionary discipleship so our parish can thrive and be a place for others to grow together in faith.

Thank you for helping with this important project and please continue to pray for this intention and for the growth and protection of our parish.

Notre Dame Community Support

Notre Dame Community Support Proverbs 19:17 'One who is gracious to a poor man lends to the Lord, and He will repay him for his good deed'

Volunteers from Saint Vincent De Paul distributed dried food and many other goods, such as clothes, shoes, socks, toothbrushes, toothpastes, and many other useful items every Tuesday to those that are homeless and those who are in need, starting at 9:30 a.m. - 12:30 p.m. They also conducted home visits as part of their rental assistance program. Note that the rental assistance only process over the phone. When you call, leave an informative message so they can reach you back.

Multiple Ways to Remember Your Church

- Mail checks to Notre Dame Catholic Church and/or Make online donation using credit card, Apple Pay, Google Pay.



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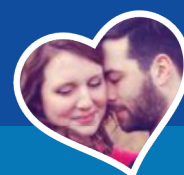
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